

PASSION CITY CHURCH

Study Guide

It's Time To Make A Move

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Major Points

- 1 God gives the land, but we must go in and take possession of it — divine provision requires human action.**
Deuteronomy 1:8
- 2 Spiritual sight precedes spiritual action; the kingdom of God always begins with 'see.'**
Deuteronomy 1:8
- 3 Challenges in the Promised Land are a gift that keep us tethered to God as the source of life.**
Exodus 3:8-10
- 4 We are saved by grace, not by works, but we are saved to do good works — grace activates obedience.**
Ephesians 2:8-10
- 5 Lies only have power when we repeat them; believers must evict falsehoods and possess their identity in Christ.**
Philippians 2:12-13

Key Quotes

- “Worship doesn't begin with singing. Worship begins with seeing.”*
at 5:10
- “The gift of God to you and me are the challenges that we face in the promised land, because they keep us closely tethered to the source of life.”*
at 16:26
- “You're not saved by works, but you're saved to work.”*
at 20:26
- “A lie is only as powerful as the person who repeats it.”*
at 27:34
- “I still feel as strong as I did the day that we walked into this land because of the power of God in and on his life.”*
at 35:54
- “If you're in Christ, you're in the Promised Land right where you're sitting today.”*
at 18:36

Discussion Questions

1. Pastor Giglio says 'Worship doesn't begin with singing — worship begins with seeing.' What does it mean to truly 'see' what God has for your life, and what tends to cloud your spiritual vision?

2. Pastor Giglio presents the paradox that God 'gives' the land but commands us to 'go take possession.' How do you reconcile divine grace and human responsibility in your own faith journey?

3. Pastor Giglio describes challenges in the Promised Land as gifts that keep us 'tethered to the source of life.' Can you identify a difficulty in your life that actually drew you closer to God?

4. Pastor Giglio warns against making alliances with darkness because it seems easier than fighting for your land. In practical terms, what does it look like to compromise with the world rather than standing firm in faith?

5. Pastor Giglio asks, 'What lie have you given a seat at your table?' What specific lie do you need to evict from your thinking, and what truth from Scripture replaces it?

Word Studies

ירש

yarash

Hebrew

To occupy by driving out the previous tenants and possessing in their place; to seize, dispossess, take possession of by force.

Usage: 232 times in the Old Testament (e.g., Deut. 1:8, Josh. 1:11, Num. 33:53)

κατεργάζεσθε katergazesthe

Greek

To work out fully, to bring to completion, to accomplish thoroughly. Used in Philippians 2:12 ('work out your salvation'), it implies sustained, diligent effort to bring something to its full expression — not earning salvation but actively living it out.

Usage: 22 times in the New Testament (e.g., Phil. 2:12, Rom. 7:15, 2 Cor. 7:10)

ποίημα poiema

Greek

That which is made, a work of art, a masterpiece. Root of the English word 'poem.' Used in Ephesians 2:10 ('we are God's handiwork') to describe believers as God's crafted creation, made with intentional design and purpose.

Usage: 2 times in the New Testament (Eph. 2:10, Rom. 1:20)

Cross References

Joshua 1:3

God repeats the same paradox to Joshua: 'I will give you every place where you set your foot' — the land is given but must be walked upon and claimed through obedient action.

Romans 8:37

Paul declares believers are 'more than conquerors through him who loved us,' echoing the sermon's theme that God's people overcome every enemy not by their own strength but through God's power.

2 Corinthians 10:4-5

Paul describes demolishing strongholds and taking every thought captive, directly paralleling Pastor Giglio's call to evict squatters from our minds and reclaim mental territory.

James 2:17

James writes that 'faith by itself, if it is not accompanied by action, is dead,' reinforcing the sermon's central tension between grace received and works activated.

Hebrews 11:8

Abraham obeyed and went out 'not knowing where he was going,' illustrating the faith-and-action paradox — stepping forward before seeing the full picture, just as Israel crossed the Jordan with enemies still in the land.

Further Reading

- **Don't Give the Enemy a Seat at Your Table**
by Louie Giglio
- **The Pursuit of God**
by A.W. Tozer
- **Gentle and Lowly: The Heart of Christ for Sinners and Sufferers**
by Dane Ortlund

Scripture References

REFERENCE	TYPE	TIME	CONTEXT
Deuteronomy 1:8	Read Aloud	0:30	<i>See, I have given you this land. Go in and take po...</i>
Exodus 3:7-10	Read Aloud	13:00	<i>The Lord said, 'I have indeed seen the misery of m...</i>
Ephesians 2:8-10	Read Aloud	26:00	<i>For it is by grace you have been saved, through fa...</i>
Philippians 2:9-13	Read Aloud	27:30	<i>Therefore God exalted him to the highest place and...</i>
John 10:10	Referenced	23:20	<i>The thief comes only to steal and kill and destroy...</i>